

CERTIFICATE REQUEST FOR B.A.S.S. NATIONAL FEDERATION TOURNAMENTS & EVENTS

Please e-mail, fax or mail your request form to the attention of Nicki Lehrman. Please allow five to seven business days for processing. Certificates will be e-mailed, faxed or mailed to you for distribution to any requested additional insureds. If special wording is required by a governmental entity or landlord, please also remit a copy of the permit or contractual agreement.

E-mail your request to _____ or fax it (260) 459-5120. It may also be mailed to K&K Insurance Group, Attn: Nicki Lehrman, 1712 Magnavox Way, Fort Wayne, IN 46801-2338.

If you have any questions, please contact us at (800) 441-3994.

CLUB INFORMATION:

Name of State Federation/Affiliated Club/Federation Junior Club: **TEXAS / CENTER BASS HUNTERS**
 Club Representative & Title: **ELTON BROCK - President** Club #: ***003915**
 E-Mail Address: **eltonbrock1@gmail.com** Phone #: **(254) 913-7895** FAX #: **N/A**
 Date of Certificate Request: **2/12/09**

EVENT INFORMATION:

Name of Event: **2009 Center Memorial Tournament** Date(s) of Event: **2/22/09 & 3/0/09**
 Location of Event: **LAKE STILLHOUSE & LAKE BELTON (2-22) (3-8)** Hours of Event: **5 AM - 5 PM**

Is there a request for a Certificate of Insurance? If yes, is the request for Proof of Insurance only OR for an Additional Insured? PROOF OF INSURANCE ADDITIONAL INSURED

Name: **US Army Corps of Engineers / BELTON-STILLHOUSE LAKE**
 Address: **Fort Worth District / 3740 FM 1670 / BELTON, TX 76513**

Relationship: Sponsor Owner/Lessor of Premises Other (Please explain):

If there are any written agreements regarding your tournament or event, please remit to ensure your certificate is processed correctly and promptly.

Is there another request for a Certificate of Insurance? Yes No E-mail, fax or mail the form.

If yes, is the request for Proof of Insurance only OR for an Additional Insured?
 PROOF OF INSURANCE ADDITIONAL INSURED

Name: **ELTON BROCK, President / Center Bass Hunter**
 Address: **PO Box 753 Austin, Texas 78767**

Relationship: Sponsor Owner/Lessor of Premises Other (Please explain): **Club Representative**

U.S. ARMY CORPS OF ENGINEERS FORT WORTH DISTRICT LAKE ACTIVITY PERMIT

Lake Activity Permit No: _____ Lease No. (If Applicable): _____

PERMIT ISSUED TO: Dan Watson

Organization (Permittee): Cen Tex Bass Hunters

Organization Representative: Dan Watson

Telephone: Days (254)690-4683 Evenings (254)245-7649

Street or P.O. Box: 5004 Bending Trail

Town/City: Killeen State: TX Zip: 76542

Purpose: BASS TOURNAMENT

Date/Time: March 7, 2009 / 6:00 am - 3:00 pm

Location: Temple Lake Park / Belton Lake, Texas.

PERMIT IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. Applicable Laws and Regulations: The permittee shall comply with all applicable Federal laws and regulations, lease conditions, and with all applicable laws, ordinances, and regulations of the state, county, and municipality wherein the event is located, including, but not limited to, those regarding construction, health, safety, food service, water supply, sanitation, use of pesticides, licenses of permits to do business.
2. Health and Safety: The permittee is responsible for taking all reasonable health and safety precautions for the protection of life and property, including participants and spectators. The permittee will also comply with such additional safety precautions as directed by the Operations Project Manager.
3. Environmental and Cultural Impacts: The permittee shall exercise due care in the use of the premises so as to minimize the impact on environmental and cultural resources.
4. Public Use: Private use of the project lands will not preempt public use of project recreational resources not exclusively covered under this permit.
5. Non-Discrimination: Admission to view the activity will be open to the general public without discrimination on the grounds of race, color, religion, national origin, sex or age. Participation in the activity may be limited to members of the sponsoring group provided that the group does not unlawfully discriminate against participation in the activity on grounds of race, color, religion, national origin, sex or age. Request for special activity permits citing "special circumstances" for participation requiring gender or age discrimination must be accompanied by an exceedingly persuasive justification. This may be appropriate for activities such as contact sports and sports such as tennis, golf, or competitive swimming. Fishing tournaments do not qualify for discrimination based on gender.

RECEIVED
13 JAN 2009

**U.S. ARMY CORPS OF ENGINEERS
FORT WORTH DISTRICT
LAKE ACTIVITY PERMIT**

Lake Activity Permit No: _____ Lease No. (If Applicable): _____

PERMIT ISSUED TO: Dan Watson

Organization (Permittee): Cen Tex Bass Hunters

Organization Representative: Dan Watson

Telephone: Days (254)690-4683 Evenings (254)245-7649

Street or P.O. Box: 5004 Bending Trail

Town/City: Killeen State: TX Zip: 76542

Purpose: BASS TOURNAMENT

Date/Time: February 22, 2009 / 6:00 am - 3:00 pm

Location: Stillhouse Park / Stillhouse Lake, Texas.

PERMIT IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. **Applicable Laws and Regulations:** The permittee shall comply with all applicable Federal laws and regulations, lease conditions, and with all applicable laws, ordinances, and regulations of the state, county, and municipality wherein the event is located, including, but not limited to, those regarding construction, health, safety, food service, water supply, sanitation, use of pesticides, licenses or permits to do business.
2. **Health and Safety:** The permittee is responsible for taking all reasonable health and safety precautions for the protection of life and property, including participants and spectators. The permittee will also comply with such additional safety precautions as directed by the Operations Project Manager.
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SWF Form 1337
Date 30 Jan 07

This form supersedes SWF Form 1337 dated 01 Sep 05

13 Jan 2009